THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas,		С	. Н. К	etchan	n, Ag	ent			has pre	esented to the State Engineer
of the State of 1	Nevada P	roof of	Applica	tion of	Water	r to Be	neficial	Use, from	n	
		·	an	Under	grou	ind S	ource			
through a dr					istri Igati		onsys			for
				er from	the s	ource	is as f			ection 30, T.35N.,
										aid Section 30 bears
N. 5 ⁰ 42'										
situated in	Humbo]	dt	•••••	Cou	ınty, S	tate of	Nevad	a.		
Now Kno	w Ye, T	hat the	State E	ngineer	, und	er the	provisi	ons of N	RS 533.425	, has determined the date,
source, purpose	, amoun	t of ap	propriati	on, and	I the p	place v	where s	uch water	is appurter	nant, as follows:
Name	e of appro	priato	r	Arnol	d an	d Vic	ola Me	yer		··
Post-	office ad	dress		Winne	mucc	a, Ne	ev.ada			·
* Amo	unt of ap	propria	ation	14 c.	f.s.	, but	t not	to exce	ed 824.90	O acre-feet per annum
Perio	d of use,	from	Janu	ary 1	st	to	D	ecember	31st	of each year
Date	of priori	ty of a	ppropria	tion		April	2, 1	976		
Description of	land	to wh	nich th	e wat	er i	s app	ourten	ant:		
33.38	Acres	in t	he NW¼	NW 1	of Se	ectio	n 30,	T.35N.	, R.32E.,	M.D.B.&M.
39.73	3 ¹¹	11	" NE4	NW4	II	11	11	11	11	
33.44	"	11	" SW4	NW4	rt		11	11		П
39.12) II		" SE ₄	NW4	tt		11	11		П
33.48	} "		" NW4	SW4	11			11	11	11
40.00) "	11	" NE	SW ₄			11	11		П
33.10) "	11	" SW4	SW4		11	11	II		11
39.55	5		" SE <u>4</u>	SW4	n			n		П
		- -						(CON	LINUED ON	PAGE 2)
*The total	diver	sion	rate i	ssued	unde	erth	is ce	rtifica	te and Pe	rmit 26075,
Certifica	te 796	3; Pe	rmit 2	6076,	Cert	tific	ate 7	992 and	Permit 2	6077, Certificate
7993, is	limite	d to	11.08	c.f.s	•	•••••				
This cert understar per acre	ificat ding t per an	e is hat t num f	issued he tot rom an	subj al du y and	ect t ty of /or a	to th F wat all s	e ter er sh ource	ms of thall not	ne permit exceed 4	and with the .O acre-feet
The right amount above s										cially used, not to exceed the forth herein.
			In Te	STIMON	ıy Wi	iereoi	F, I	PETER	G. MORRO	S State Engineer
Compared bc/t	od			-	of Ne	evada,	have he	ereunto set	my hand a	nd the seal of my office, this
Recorded	Bk	i 1	Page			26	th	day	of0CI	BRER, A.D. 1982
		Cou	nty Record	is.	,	<u></u>		tu	State E	ngineer

40.00	Acres	in	the	NW4	NE4	of	Section	30,	T.35N.,	R.32E.,	M.D.B.&M.
40.00	11	11	п	NE ₄	NE ¹ / ₄	п	tt	11	II	11	п
39.55	11	п	п	SW4	NE ₄	11	11	п	II	П	u
39.58	11	н	u	SE ₄	NE ¹ / ₄	11	11	п	u	П	u
40.00	11	н	н	NW1	SE ¹ / ₄	п	11	н	11	II	ıı
40.00	II	11	н	NE1	SE ₄	н	tí	II	Ш	и	11
39.55	11	н	п	SW4	SE‡	н	11	н	11	it.	II.
39.50	п	н	п	SE ₄	SE ₄	ıı	п	11	ti	H	11

609.98 Acres Total